

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 26 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 26 1997

The applicant **WASHOE COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA** hereby makes application for permission to change the **POINT OF DIVERSION, MANNER AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **CLAIMS 485 AND 489 OF THE TRUCKEE RIVER DECREE, SAID DECREE ENTERED BY THE DISTRICT COURT OF THE UNITED STATES FOR NEVADA IN THAT CERTAIN ACTION ENTITLED, "THE UNITED STATES OF AMERICA, PLAINTIFF, VS ORR WATER DITCH COMPANY, ET AL, DEFENDANTS", IN EQUITY DOCKET A-3.**

1. The source of water is **TRUCKEE RIVER**
2. The amount of water to be changed **0.170 CFS - 84.34 ACRE FEET**
3. The water to be used for **MUNICIPAL USE**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **REFER TO EXHIBIT "A"**
6. The existing permitted point of diversion is located within **NW1/4 SE1/4, SECTION 11, T19N, R19E, M.D.M., OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 11 BEARS S 69° 15' W, A DISTANCE OF 3640.00 FEET. (COCHRAN DITCH)**
7. Proposed place of use **REFER TO EXHIBIT "B" AND SUPPORTING MAPS FILED UNDER APPLICATIONS #57410 AND #62187.**
8. Existing place of use **REFER TO EXHIBIT "C"**
9. Use will be from **AS DECREED** to **AS DECREED** of each year.
10. Use was permitted from **AS DECREED** to **AS DECREED** of each year.
11. Description of proposed works **WATER WILL BE DIVERTED AT EXISTING COMPANY FACILITIES TREATED, AND PLACED INTO EXISTING DISTRIBUTION SYSTEM.**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **FIVE (5) YEARS**
15. Remarks: **SEE EXHIBITS "A" & "B" FOR SUPPORTING MAP INFORMATION. SIERRA PACIFIC POWER COMPANY IS THE WHOLESALE SUPPLIER TO WASHOE COUNTY FOR THE SPECIFIC PURPOSE OF DIVERTING, TREATING, PROCESSING AND DELIVERING THE WATER REQUIRED UNDER THE WHOLESALE AGREEMENT**

s/Michael D. Buschelman
By Michael D. Buschelman, P.L.S.
5405 MAE ANNE AVENUE
RENO, NEVADA 89523

Compared lw/cms:lt,sam

Protested 9/26/97 by Churchill County; 9/26/97 by The City of Fallon;

Pro. Overruled 6-18-98, See Ruling #4642

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use, and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 485/489. Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.463 cubic feet per second, **but not to exceed 74.04 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

January 11, 2010

Proof of the application of water to beneficial use shall be filed on or before:

February 11, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of January A.D. 2005


State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

Serial No. _____

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T19N, R18E, MDB&M, Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T19N, R18E, MDB&M, Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T19N, R19E, MDB&M, Washoe County, Nevada from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T19N, R20E, MDB&M, Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T19N, R19E, MDB&M, Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T19N, R19E, MDB&M, Washoe County, Nevada, from said point of diversion of the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

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SERIAL NO. _____

EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2,11,12,13 & 14	17	18	M.D.B. & M.
PORTIONS	1,5,6 & 7	17	19	M.D.B. & M.
ALL	1,12,13, & 24	17	20	M.D.B. & M.
PORTIONS	2,3,5,6, 11,14,22,23 25,26 & 27	17	20	M.D.B. & M.
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 36	19	19	M.D.B.& M.
ALL	1 - 36	20	19	M.D.B.& M.
ALL	1 - 36	21	19	M.D.B.& M.
ALL	2 - 35	18	20	M.D.B.& M.
W1/2	36	18	20	M.D.B.& M.
ALL	1 -12	19	20	M.D.B.& M.
ALL	14 -23	19	20	M.D.B.& M.
ALL	26 -35	19	20	M.D.B.& M.
ALL	1 - 36	20	20	M.D.B.& M.
ALL	1 - 36	21	20	M.D.B.& M.
ALL	1 - 36	20	21	M.D.B.& M.
ALL	1 - 36	21	21	M.D.B.& M.

NOTE: Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.

Sierra Pacific Power Company is the wholesale supplier to Washoe County for the specific purpose of diverting, treating, processing and delivering the water required under the Wholesale Agreement.

EXHIBIT "C"

ITEM NO. 8 - EXISTING PLACE OF USE CLAIM NOS. 485 & 489

3.265 ACRES IN SE SE OF SECTION 20 T19N, R20E, MDM
 3.360 ACRES IN SW SW OF SECTION 21 T19N, R20E, MDM
 2.260 ACRES IN NW NW OF SECTION 28 T19N, R20E, MDM
 3.924 ACRES IN SW NW OF SECTION 28 T19N, R20E, MDM
 0.410 ACRES IN NW NE OF SECTION 29 T19N, R20E, MDM
 1.707 ACRES IN NE NE OF SECTION 29 T19N, R20E, MDM
 5.032 ACRES IN SE NE OF SECTION 29 T19N, R20E, MDM
1.127 ACRES IN SW NE OF SECTION 29 T19N, R20E, MDM
 21.085 ACRES